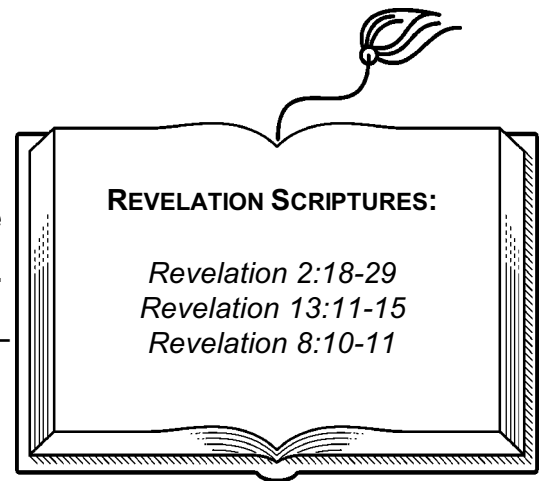


# Thyatira



Luther wrote \_\_\_\_\_ in which he  
 disputed \_\_\_\_\_ sold by Johann Tetzel.  
 Luther posted this to the door of \_\_\_\_\_



**Martin Luther**

\_\_\_\_\_,  
 as was the university's custom.

In A.D. 1530 at the \_\_\_\_\_

of Augsburg, the Augsburg Confession (Articles of the Lutheran faith)  
 was presented to the Emperor & other leaders.

Roman Catholicism taught salvation by works. God gave Martin Luther  
 light on \_\_\_\_\_.

With this little ray of light, Luther dealt a deadly blow to the  
 \_\_\_\_\_ (Revelation 13:12).

"great star" (Key: Revelation 1:20) \_\_\_\_\_

Why was it "great"? \_\_\_\_\_

"burning" \_\_\_\_\_

"a lamp" (Keys: Psalm 119:105; Isaiah 62:1) \_\_\_\_\_

"fell a great star" (Keys: Revelation 1:16; Jude 13) \_\_\_\_\_

"made bitter" \_\_\_\_\_

(1) "third trumpet angel" \_\_\_\_\_

(2) "another beast" (Revelation 13:11) also known  
 as \_\_\_\_\_ (Revelation 16:13)  
 the \_\_\_\_\_ (Revelation 13:15).

(3) "two horns": \_\_\_\_\_

two political powers = \_\_\_\_\_ &

two church eras = \_\_\_\_\_ &

"spake as a dragon" \_\_\_\_\_

(4) book \_\_\_\_\_



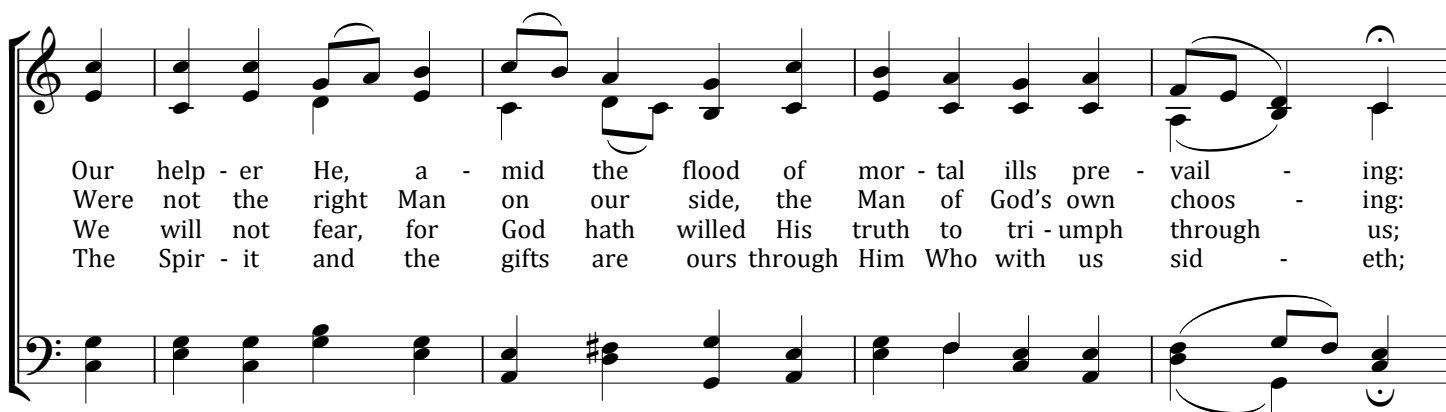
**Reference Text: Revelation 2:24-29**

# A Mighty Fortress Is Our God

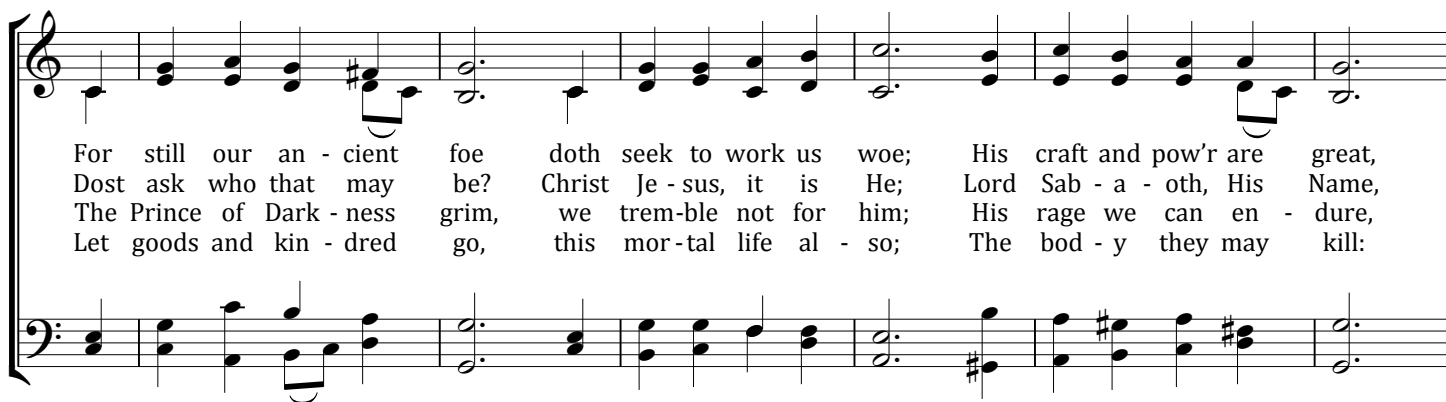
God is our refuge and strength, a very present help in trouble. Psa. 46:1



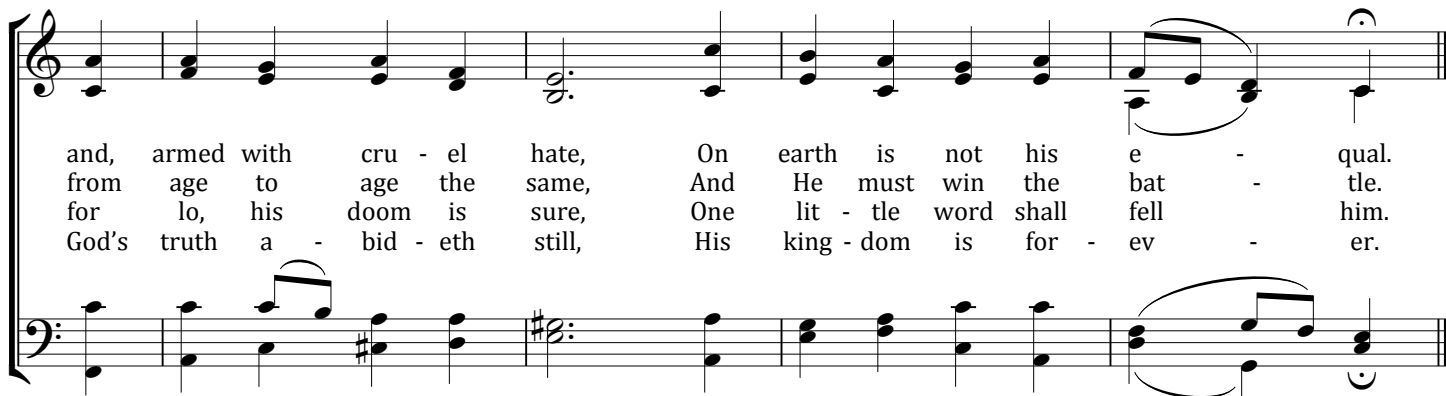
1. A might - y for - tress is our God, a bul - wark nev - er fail - ing;  
2. Did we in our own strength con - fide, our striv - ing would be los - ing,  
3. And though this world, with dev - ils filled, should threat - en to un - do us,  
4. That word a - bove all earth - ly pow'rs, no thanks to them, a - bid - eth;



Our help - er He, a - mid the flood of mor - tal ills pre - vail - ing;  
Were not the right Man on our side, the Man of God's own choos - ing;  
We will not fear, for God hath willed His truth to tri - umph through us;  
The Spir - it and the gifts are ours through Him Who with us sid - eth;



For still our an - cient foe doth seek to work us woe; His craft and pow'r are great,  
Dost ask who that may be? Christ Je - sus, it is He; Lord Sab - a - oth, His Name,  
The Prince of Dark - ness grim, we trem - ble not for him; His rage we can en - dure,  
Let goods and kin - dred go, this mor - tal life al - so; The bod - y they may kill:



and, armed with cru - el hate, On earth is not his e - qual.  
from age to age the same, And He must win the bat - tle.  
for lo, his doom is sure, One lit - tle word shall fell him.  
God's truth a - bid - eth still, His king - dom is for - ev - er.